



St. Peter Canisius International Catholic Parish Jakarta

MONTHLY BULLETIN – MARCH 2026

Catholic Theology: Creation as a Gift

Understanding the Divine Generosity in the Act of Creation

Beloved Sisters and Brothers,

In Catholic theology, the concept of creation as a gift is foundational to understanding humanity's relationship with God and the world. This perspective emphasizes that all of creation—every person, creature, and element of the universe—exists not by necessity, but through the free and loving will of God. Creation is not merely a product of divine power, but a manifestation of divine generosity and love.

The Bible, especially in the Book of Genesis, presents creation as the intentional act of God. Genesis 1 describes God creating the heavens and the earth, declaring all things "good" and culminating with the creation of humanity in God's own image. The narrative underscores that creation is not owed to anyone; it is given freely, signifying that life and existence are fundamentally gifts. Everything belongs to God and is entrusted to



humanity. This means that creation is not something we can claim as our own, but something we are called to receive with gratitude.

Because creation is a gift, Catholic theology emphasizes human stewardship. Humanity is called to care for creation, not exploit it. The concept of stewardship is rooted in the belief that we are entrusted with God's gifts and must use them responsibly, for the benefit of all and for the glory of God. Pope Francis, in his encyclical *Laudato Si'*, highlights the importance of caring for the environment and recognizing the earth as "our common home," given to us by God to protect and nurture.

The gift of creation is not only material, but also spiritual: it is an opportunity for communion with God. The universe is a sign of God's love, and humanity is called to respond with gratitude, praise, and ethical living.



Catholic views creation as a gift becomes the foundation of how Catholics understand their place in the world, their relationship with God, and their responsibility toward the environment and each other. Ultimately, creation as a gift is a call to recognize the world not as a possession, but as a sacred trust from a loving Creator.

Fr. B.B. Triatmoko, SJ



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ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

CHOIR SCHEDULE FOR MAR & APR 2026 FROM ST. THERESIA CHURCH Sat 3:30pm (Offline) & Sun 3:00pm (Online), CANISIUS CHAPEL- Sun 6:pm

DATE	DAY	MASS	TIME	CHOIR
1-Mar	Sun	2nd Sunday Lent	3:00PM	ELFACS Choir
7-Mar	Sat	3rd Sunday Lent	3:30PM	Eucharistic Sounds Choir
8-Mar	Sun	3rd Sunday Lent	3:00PM	The Choir Immortal
14-Mar	Sat	4th Sunday Lent	3:30PM	Eucharistic Sounds Choir
15-Mar	Sun	4th Sunday Lent	3:00PM	ELFACS Choir
21-Mar	Sat	5th Sunday Lent	3:30PM	ELFACS Choir
22-Mar	Sun	5th Sunday Lent	3:00PM	ELFACS Choir
28-Mar	Sat	Palm Sunday	2:30PM	Eucharistic Sounds Choir
29-Mar	Sun	Palm Sunday	2:00PM	The Choir Immortal

APRIL

2-Apr	THUR	HOLY THURSDAY	2:00PM	ELFACS Choir
3-Apr	FRI	GOOD FRIDAY	11:00AM	The Choir Immortal
4-Apr	SAT	EASTER VIGIL	2:00PM	The Choir Immortal
5-Apr	SUN	EASTER SUNDAY	2:00PM	The Choir Immortal
11-Apr	Sat	2nd Sunday Easter	3:30PM	Eucharistic Sounds Choir
12-Apr	Sun	2nd Sunday Easter	3:00PM	ELFACS
18-Apr	Sat	3rd Sunday Easter	3:30PM	Eucharistic Sounds Choir
19-Apr	Sun	3rd Sunday Easter	3:00PM	The Choir Immortal
25-Apr	Sat	4th Sunday Easter	3:30PM	Eucharistic Sounds Choir
26-Apr	Sun	4th Sunday Easter	3:00PM	ELFACS

CANISIUS CHAPEL- SUNDAY AT 6:00PM

DATE	DAY	MASS	TIME	CHOIR
1-Mar	Sun	2nd Sunday Lent	6:00PM	CFJ Choir
8-Mar	Sun	3rd Sunday Lent	6:00PM	Genesis Choir
15-Mar	Sun	4th Sunday Lent	6:00PM	Genesis Choir
22-Mar	Sun	5th Sunday Lent	6:00PM	Genesis Choir
29-Mar	Sun	Palm Sunday	3:30PM	Genesis Choir

APRIL

12-Apr	Sun	2nd Sunday Easter	6:00PM	Genesis Choir
19-Apr	Sun	3rd Sunday Easter	6:00PM	Genesis Choir
26-Apr	Sun	4th Sunday Easter	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.



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YOUTH FELLOWSHIP



Topic: " GAME JAM"

Date: 21 Feb, 2026

Reflection:– Shanine Joy A. Peniero, Central Philippine University, Iloilo

Last February 21, 2026, we spent our afternoon at St. Therese Catholic Church, and it became one of the most memorable days of our stay in Jakarta. While waiting for the 3:00 PM Mass, we didn't just sit quietly—we had a joyful game day that brought everyone closer. We played different card games and other fun activities. Even though some of the games were new to us, the people there patiently taught us the rules and guided us step by step. Their kindness made us feel comfortable, as if we truly belonged.

What touched me most was how welcoming and generous the community was. They didn't treat us like visitors, but like friends. The laughter we shared while playing made the waiting time meaningful and full of life. It reminded me that church is not only a place for prayer, but also for fellowship and building connections.

My favourite part was the food. There was plenty for everyone, and we were even allowed to take some out. That simple act of generosity spoke so much about their warm hearts. The facilities were also clean, organized, and well-maintained, which made the environment peaceful and pleasant.

Reflection:– Marvilou Jean P. Cudo, Central Philippine University, Iloilo

My experience at St. Therese was not just about attending Mass—it was about experiencing community, kindness, and joy. It showed me how faith can bring people together, even from different places, through simple moments like games, shared meals, and smiles.



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MOVIE NIGHT

Name of the Movie: "It's a Wonderful Life"

Discussion with Fr. James Spillane, SJ



The title of the film chosen by Fr James Spillane for us to watch together in our diocesan facilities at St Theresia on 07th Feb 2026. I'd heard of this film produced just after WW2, but never got the opportunity to watch it.

Now I understand why it is deemed Hollywood's most inspirational movie - ever!

Old fashioned Christian family and moral values loudly and confidently portrayed in a classy Hollywood production. James Stewart as George Bailey played a role reflecting the personal integrity and heroism he lived out in a larger than life off-screen existence. Jimmy Stewart embodied integrity and moral example in a way few modern Hollywood stars offer. Humour, action and drama played out in a Punch 'n Judy level of moral juxtaposition (we nearly booed every appearance of the antagonist: Mr Potter!)

George, a successful man of integrity holding vast responsibility for his family and community, appears to suffer a crushing loss threatening his business and family. At the point of taking his own life to cash an insurance, divine intervention sees a most unlikely aspiring Angel tasked to save him. The likeable lepricornish Clarence takes our protagonist back and forward through his life to recall the good he's done and to remind of the dire consequences for many if George had never existed. Indeed George had lived a wonderful life and our aspirant angel truly earned his wings.

Why so good?

A quality production from an industry now more associated with scandal of Epstein or Diddy proportions. A reminder of the power of strong narrative and story to be a positive influence on lives. We see a Hollywood that has not always been so corruptly subjugated to become a negative instrument of societal influence and indoctrination... All this with laughter and a happy ending! Entertaining inspiring Christian narrative with the power of a good parable told with Charles Dickensonian clarity.

Our group discussion that followed seemed to capture a shared enthusiasm and appreciation of this great film. Check Google to understand our excitement to see a window onto the morality and principles that guided my father and his generation of George Baileys in their fight to save us from Pottersville.

Many thanks Father James for your wisdom in directing us to this film!



By: Bro Greg Redden



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WORLD DAY OF THE SICK



34th WORLD DAY OF THE SICK

THE COMPASSION OF THE SAMARITAN:
LOVING BY BEARING ANOTHER'S PAIN

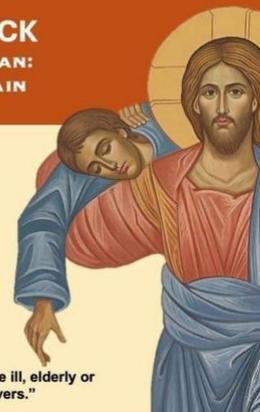
SPECIAL MASS WITH
SACRAMENT OF ANOINTING OF
THE SICK

THURSDAY, 19th FEBRUARY 2026
AT 6:00 PM

ST THERESIA CHURCH, MENTENG



"This sacrament offers spiritual/physical healing for the ill, elderly or those facing surgery and blessings for caregivers."



34th World Day of the Sick – Special Mass and Anointing of the Sick

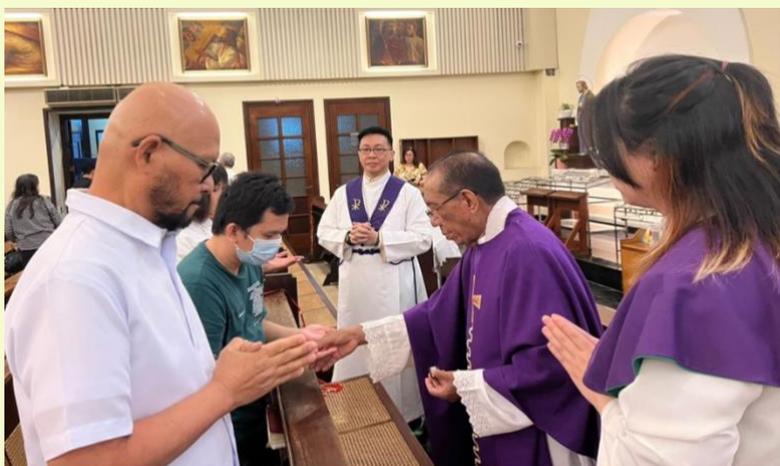
On the occasion of the World Day of the Sick, our parish organized a special Holy Mass on **19th February 2026 at 6:00 PM** at **St. Theresia Church** to pray for the sick and elderly. During this Mass, the **Sacrament of the Anointing of the Sick** was administered to those who were unwell and to the elderly members of our parish community.

Following the Mass, our priests prayed individually for all the sick and elderly who had gathered for this special occasion. It was a deeply prayerful and moving moment as the parish community came together to seek God's healing grace and strength for those who are suffering.

This was the **first time our parish arranged such a special Mass**, and it was encouraging to see many parishioners participating and supporting the sick and elderly through prayer and presence.

The **Sacrament of the Anointing of the Sick** offers comfort, strength, and courage to those facing serious illness—whether physical, chronic, or mental—as well as to the elderly. It is important to remember that this sacrament is **not only for those who are dying**; it can be received whenever a person is seriously ill and may also be received **more than once during one's lifetime**.

This celebration reminded us of the Church's loving care for the sick and elderly and encouraged us as a parish family to continue praying for and supporting them with compassion and faith.



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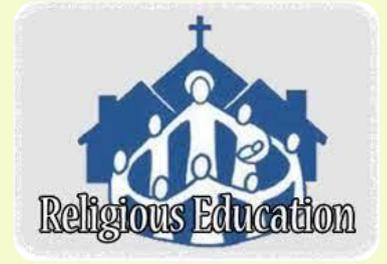
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CCD CORNER

Confirmation Recollection: Faith in the Digital Age

 Saturday, 28 February 2026



As part of their journey toward receiving the Sacrament of Confirmation, our 52 Confirmation students (Confirmandi) gathered for a full-day spiritual recollection on Saturday, 28 February 2026. The recollection, themed **“Faith in the Digital Age,”** was designed to help the students deepen their faith, renew their hearts, and spiritually prepare themselves for the sacrament they will soon receive. The response from the Confirmandi was very positive, making the day a meaningful and enriching experience for all.



The recollection was supported by the **Youth Fellowship (YF), Deacon Klaus, Brother Wishal, and the CCD coordinators and teachers.** The main reflection session was led by **Fr. Moko**, who delivered an inspiring talk on how young people can build and strengthen their faith while living in today’s digital world. He encouraged the Confirmandi to reflect on their relationship with God and to remain strong and committed in their faith despite the many distractions of modern life.

Following Fr. Moko’s talk, the students participated in “The Three Rounds” activity, which included:

1. Personal Sharing
2. Reflective Listening
3. Communal Discernment

The Confirmandi were divided into small groups of 5–7 students, where they shared their thoughts and reflections. These discussions were facilitated by Fr. Moko, Deacon Klaus, Brother Wishal, members of the Youth Fellowship (Elang, Velko, and Anna), and CCD teachers Irene S. and Gelsie.

After lunch, the students spent time in quiet reflection through an Examination of Conscience, preparing themselves for the Sacrament of Reconciliation. This sacred moment allowed each Confirmandi to sincerely reflect on their lives, acknowledge their shortcomings, and receive God’s grace and mercy in the confessional. The Sacrament of Reconciliation was made available with the presence of four priests: Fr. Moko, Fr. Agung, CICM; Fr. Anton, CICM; and Fr. Peter Beto, OFM, who patiently heard the confessions of the students.



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The recollection concluded with the celebration of the Holy Mass, bringing the day to a beautiful close centered on the Eucharist. As a special remembrance of the day, each student received a St. Carlo Acutis medallion, generously donated by a CCD parent.

What follows are some heartfelt reflections and personal experiences shared by our Confirmandi from this meaningful day of encounter, prayer, and renewal.:

Reflection #1- Stanley Lu Hartojo, Grade 7- Jakarta Taipei School

What I learnt is basically that we should watch things that make us happy, not the one that lead us to evil. I experienced peace and comfort especially in the repenting part. Going to confession gave me a mindset to be nice. The most memorable & special part is repenting (confession).

Reflection #2- Kayleen Wijaya, Grade 10 – Penabur

I learned the importance of being mindful about how much time I spend on my devices, to control myself and manage my screen time better. I also learned to control what I consume on social media

Spiritually, I felt more connected and calm, especially during moments of reflection without screens.

The most memorable part for me was the group discussion, where I realized that some people face struggles similar to mine, like having a hard time controlling themselves from scrolling on social media. It made me more motivated to be mindful about my own habits.

Reflection #3- Josephine Celia Atman, Grade 7 - JTS

During this recollection experience I learned that even though you enjoy doing something but it doesn't mean it's good for you and in this case it's social media. While social media can be entertaining and informative we have to learn when to stop. Stop when you've been using it too often; stop when videos which are bad for you pops up. This taught me that we should not fall into the temptation of the videos we see online but moreover we should stop these habits for lent. During lent we are advised to sacrifice something dear in our life so we can get closer to god and in my case this is social media.

During the recollection I honestly didn't feel anything spiritually or whatever that may mean. Because spiritually is a subjective thing. Every one describes the feeling differently. Maybe during confession or maybe even when I was doing my penance, because for me, I felt more at peace during those times.

In full honesty recollection wasn't the most fun experience ever but the most memorable one was during the icebreaker game. During that time Stanley asked Bro Elang for hotspot and he told us his hotspot name was sexy and when that one didn't work he pulled out another one called swaggy.

By that point in time, I was already on the floor laughing my heart out. There was also a time also in the ice breaker where he said a joke along the lines of "you guys can't even see my eyes!!" Which was really funny to all of us and I was laughing even harder by that time.



To conclude, recollection was truly a once in a lifetime experience because not only did I get the chance to get closer with God while having fun, I also got to meet new people and friends I haven't seen in a while.

Reflection #4 - Elena, Grade 8 - ACS Jakarta

Last Saturday's recollection was a meaningful experience that helped me reflect deeply on my faith.

During confession, I learned the importance of taking responsibility for my actions, which gave me a sense of peace. When we discussed how social media influences our hearts, listening to others made me be able to see things from other peoples' points of view.

The talk about digital faith and the life of Carlo Acutis inspired me to use social media more wisely, choosing content that brings me peace and happiness.

Spiritually, I felt closest to God during the Mass, and becoming a lector was the most memorable part for me. Reading the bible verses made me feel honoured and responsible, and it deepened my confidence and connection to my faith.

Overall, the recollection reminded me to be more mindful of what I allow to influence my heart, especially on social media.

Reflection #5 Gianella, Grade 7-JTS

1) I learned about digital faith we need to control our self to stop playing gadget every time and we need to control the gadget not the gadget controlling us.

2) I don't know what I experienced spiritually

3) Having fun with my friends at the recollection

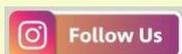
Reflection #6- Maximus Huang Tirtawigoena , Grade 8- ACS Jakarta

I learned about the emotional or psychological effects some people experience from contents in social media. For example, a content featuring a homeless man makes us feel sad or have empathy for him.

The most memorable part of the recollection was the groupwork, because we were able to share our ideas about the contents we see in the social media.

Reflection #7:- Wyn Papan , Grade 7 - Kolese Kanisius

I learned about desolation and consolation in social media. I didn't really feel anything spiritually. The most memorable part for me was when we were discussing with our group.



Reflection #8- Marson Widodo, Grade 8- JIS School

I learned that social media can really affect our relationship with God. Sometimes it pulls us away without us even realizing it. We scroll for hours, compare ourselves to others, and fill our minds with so much noise that we forget to slow down and focus on what truly matters.

Yet after hearing different perspectives, I also understood that social media is not automatically bad. It depends on how we use it. It can actually bring us closer to God if we follow the right content, listen to messages that strengthen our faith, or share encouragement with others. It all comes down to intention and self-control.

Throughout this experience, I went through a lot spiritually. I felt genuine love when I was surrounded by great people who cared about each other and supported one another.

Being in that environment made me realize that God's love is often shown through the people around us. During prayer, I felt calm and collected. My thoughts weren't racing like they usually do. There was this quiet peace that settled in my heart, and it made me feel safe and understood.

The most memorable part for me was confession. It had been a very long time since my last one, so I was nervous at first. But once I finished, I felt lighter, almost like something heavy had been lifted off my shoulders. It was such a relieving experience. I truly believe it helped me grow closer to God because it reminded me that no matter how long it has been or how far I feel, I can always come back and start again.

Reflection #9-: Natasa Tan, Grade 10, ACS Jakarta

In recollection I learnt that there are positive and negative sides to social media. There are certain contents that could damage our relationship with God and others that could strengthen it or refresh us. Through recollection, I was inspired to pray the rosary more often.

Personally, the most memorable part of recollection for me was confession, since it allowed me to cleanse myself of my guilt while strengthening my relationship with God, and the mass as it provided me an opportunity to serve God as a cantor for the first time.



ANNUAL PARISH COUNCIL RECOLLECTION BY KAJ 2026

The Annual Parish Council Recollection by the Archdiocese of Jakarta 2026

It is always exciting to attend the recollection held by the Archdiocese of Jakarta (KAJ – Keuskupan Agung Jakarta), because we get to meet, converse and hear experiences from so many of the council members in other parishes across Jakarta, including their priests, who work behind the scene and help run the parish activities alongside many ministries within the parish.



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The Archdiocese of Jakarta held this year's recollection at St. Stefanus Church, Cilandak Parish on 14 February 2026. We were gathered to listen to the guidance of our Archbishop, Cardinal Ignatius Suharyo on the programs expected to be implemented by parishes throughout 2026 while also looking back on the past programs from 2022. You see, the Archdiocese of Jakarta has designed the Guidelines for the Catholics across KAJ to be applied throughout the Congregation. These guidelines are called Ardas (Arah Dasar), which is prepared for 5 years, the last one being from 2022-2026. The main guidelines 2022-2026 are :



2022: Respect for Human Dignity (Penghormatan Martabat Manusia).

2023: The Common Good (Kesejahteraan Bersama).

2024: Solidarity & Subsidiarity (Solidaritas & Subsidiaritas).

2025: Greater Concern for the Weak and the Poor (Kepedulian Lebih pada yang Lemah dan Miskin).

2026: The Integrity of Creation (Keutuhan Alam Ciptaan).



Cardinal Suharyo gave us his presentation and shared that Pope Francis through his encyclic Laudato Si saw the root of the environmental crisis where humans, being the highest of beings who are able to create using their intellect have gone incredibly vast with the progress of technology and it is supposed to better the environment, our lives, where we live, the world. Unfortunately, the main goal of humanity is efficiency. To produce faster and as cheap as possible, even at the cost of our natural resources. Mankind doesn't realize that living creatures,

water and land are all one family, we rely on each other, and we humans were the ones given the responsibility to take care of the earth since the beginning of creation. The earth is our common home!

Genesis 1:31"God saw everything that he had made, and indeed, it was very good."

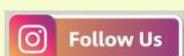
Cardinal Suharyo asked us to read Psalm 104 as he finds that this is the definition of Paradise and how the world should be.

Unfortunately, what we are experiencing right now is the total opposite. Humanity has developed Anthropocentrism which is an environmental ethical view that places human beings at the center of the system of the universe, where human interests are considered the most important. This perspective regards nature merely as a tool, a means, or an object for fulfilling human needs. Nature has value only insofar as it is useful to human beings.



It's time to review again our perspective of what nature is.

Do we value it? Do we have any interest in caring for it? Or is the internet the only thing we need to survive?



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Towards his closing, our archbishop calls us to consider living a minimalist lifestyle including our Churches, to begin real actions of caring for our environment.

Dear bro/sis in Christ, this year we will hear this call to action repeatedly throughout homilies, talk sessions and other parish programs. Come and join, listen and start taking actions together, from the simplest ways of separating trash and reducing plastic consumption. From tiny steps we can make a difference!

ONLINE PRAYER MONTH of FEB

Novena to St. Luis Sanchez Del Rio

Our parish community gathered in online prayer for the **Novena to Luis Sánchez del Río**, the young Mexican martyr who courageously gave his life for Christ. Through his inspiring witness of faith, we prayed for the grace to remain steadfast in our love for God, even in the face of challenges. May his example continue to inspire our youth and strengthen our faith.

St. Luis Sanchez del Rio, pray for us 🙏



Triduum To Saint Valentine

Our parish community also gathered online to pray the **Triduum to Saint Valentine** in preparation for **Valentine's Day**. United in prayer as one community, we reflected on the true meaning of love rooted in faith, sacrifice, and commitment. Through the intercession of St. Valentine, we prayed for all families and young people to grow in genuine Christian love.

St. Valentine, pray for us 🙏



Triduum To Seven Founders of the Servite Order

Our parish community also prayed the **Triduum to the Seven Holy Founders of the Servite Order**, joining together online in devotion and reflection. Through their example of humility, fraternity, and dedication to the Blessed Virgin Mary, we prayed for unity, service, and deeper faith within our parish community.



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BRINGING THE CHURCH CLOSER TO YOU



Reaching Out Closer: Territorial Contact Person for Our Catholic Expat Community in Greater Jakarta

St. Peter Canisius International Catholic Parish has been entrusted with the pastoral, sacramental, and evangelical care of Catholic expatriates residing across the Archdiocese of Jakarta (KAJ).

To strengthen connection and communication within our growing community, we are pleased to introduce our Territorial Contact Persons — dedicated volunteers appointed to serve as bridges between the parish and parishioners in different areas of Greater Jakarta.

Their main role is to assist expatriate parishioners — especially newcomers — by:

- Providing information about parish life, Mass schedules, ministries, and registration.
- Helping coordinate pastoral and sacramental needs with our parish priests.
- Creating local WhatsApp groups (similar to lingkungan) to keep everyone connected and informed about parish updates and activities.

We now have five volunteers serving as Territorial Contact Persons *across Central, South, West, North Jakarta, and Tangerang.*

Their photos are featured below, feel free to reach out and connect with your area's representative, if you need more information on this, kindly contact the parish office.

*Sis Irene Sutanto for
Central Jakarta*

*Sis Bang Tan for
South Jakarta*

*Sis Lisa Wongsosuhendro
for West Jakarta*



*Sis Orsolina Gomez for
North Jakarta*



*Sis Eunice Tirtalukita for
Tangerang*

Together, let us continue to grow as one caring and united Catholic community, supporting one another in faith and friendship.



COME AND JOIN OUR PARISH INITIATIVES



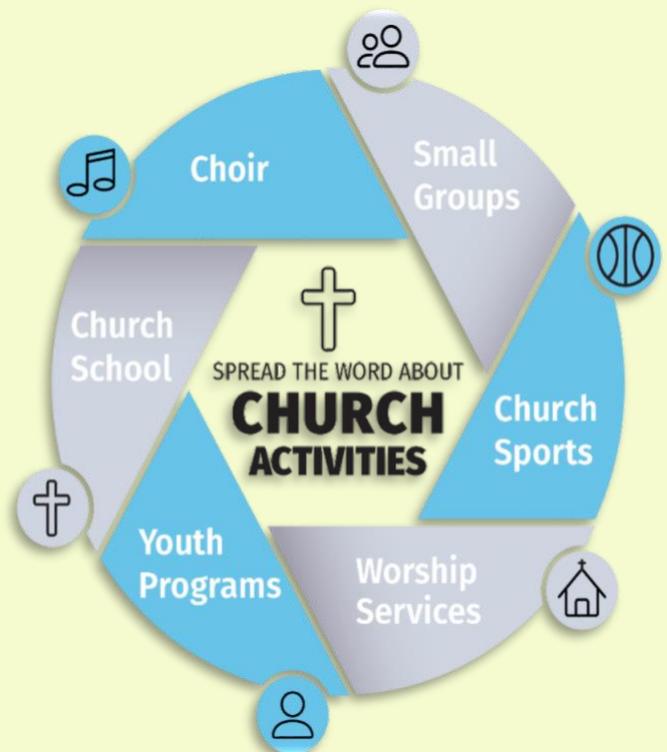
Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors / Youth Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC - Extraordinary Ministries of Holy Communion
- CCD - Confraternity of Christian Doctrine
- RCIA - Rite of Christian Initiation of Adults
- Komsos – Social Communication
- Chosen Men Ministry
- YF / YFC – Youth Fellowship / Youth for Christ
- CYS – Catholic Youth Society
- YAPro – Young Adult Professionals
- FAM – Family Apostolic Ministry
- Ark Bible Club (ABC) for children age of 04 to 08 years
- SMPG – Santa Monica Prayer Group
- LOJF EF – Light of Jesus Family English Feast
- CFC – Couples for Christ



The fundamental question many parishioners ask: **How Can I Serve in the Church?**

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....



CALL FOR GENEROUS GIVING

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. Your continued generous contributions have been invaluable, helping our parish flourish and serve the needs of our community.



We sincerely thank you for your wholehearted support. To make giving even more convenient, you can use the QR code below to donate via Gopay, OVO, Dana, Shopee, T-money, or through a direct bank transfer to our account at **PGDP Internasional Santo Petrus Canisius, Bank Danamon, Account No. 664 177 7773**, Branch: Usman Harun, Jakarta.

Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022, -.



BANK DANAMON
664-177 7773

Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank account or by using QR code.



We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

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UPCOMING EVENTS



Sunday School

JOIN OUR **ARK BIBLE CLUB**

Sundays at 2:00 - 2:45 PM
RUANG PERTEMUAN

FOR KIDS 4-8 YEARS OLD

REGISTER HERE

MORE INFO: PAULA 0816-832-370

Marriage Preparation Course (MPC)

1. February : 6th, 7th, 13th, 14th 2026.
2. May : 8th, 9th, 15th, 16th 2026.
3. August : 7th, 8th, 14th, 15th 2026.
4. November : 6th, 7th, 13th, 14th 2026

Fee: Rp 600.009/couple (suffix "9")

Please contact STPCICP office +62 811-8039-728

Facilitated by Family Apostolic Ministry (FAM) Team & Priests

Lenten Rosary

Sun 1 Mar - Tue 31 Mar 2026

09:00 PM

Join us on: Meeting ID: 862 8379 4246
Passcode: novaheva

FAITH FORUM 2026 Lenten Talk Session
ECOLOGICAL CONVERSION

Is Caring for Our Earth a Moral Obligation?

Saturday, 7 March 2026 | 12.30 PM – 2.30 PM
(Lunch provided)

Facilitator: Deacon Klaus Heinrich Raditio, SJ
Room: Ruang Pertemuan

RSVP: 0811 803 9728

1st Saturday Devotion To The Immaculate Heart of Mary

Saturday 7 March 2026

09:00 PM

Join us on: Meeting ID: 862 8379 4246
Passcode: novaheva

Stations of the Cross

Fri 6, 13, 20, 27 March 2026

09:00 PM

Join us on: Meeting ID: 852 6451 3840
Passcode: beata

HOLY WEEK 2026 SCHEDULE

PALM SUNDAY	MAUNDY THURSDAY	GOOD FRIDAY	EASTER VIGIL	EASTER SUNDAY
28 March 2.30 pm St Theresia	2 April 2 PM St Theresia	3 April 11 AM St Theresia	4 April 2 PM St Theresia	5 April 2 PM St Theresia
29 March 2 pm St Theresia 6 pm Canisius Chapel				



stpcicp_events Visit Us: <https://www.expatcatholicparish.org/> Contact us on WA +628118039728